

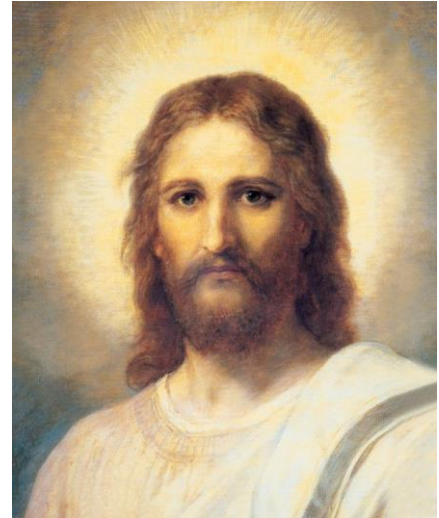
## D&C 93:6-11

### **“The Word, even the messenger of salvation”**

Jesus Christ is referred to as “the Word” in [John 1:1](#). Elder Russell M. Nelson of the Quorum of the Twelve Apostles explained:

“In the Greek language of the New Testament, that *Word* was *Logos*, or ‘expression.’ ... That terminology may seem strange, but it is appropriate. We use words to convey our expression to others. So Jesus was the Word, or expression, of His Father to the world” ([“Jesus the Christ: Our Master and More,”](#) *Ensign*, Apr. 2000, 4).

Jesus Christ is called the messenger of salvation because He declares the Father’s words to us, and those who hear and obey His message will receive salvation (see [John 12:49–50](#)).



### **“The light and the Redeemer of the world”**

Through the Light of Christ, Jesus Christ gives life and light to all things. He is also called the Light of the World because He provides the perfect example of how all people should live. Jesus Christ is the Redeemer of the world because through His Atonement He paid the price for the sins of all mankind and made possible the resurrection of all people.

### **“The Spirit of truth”**

The title “the Spirit of truth” helps us understand that Jesus Christ does not lie and that He possesses a fulness of truth (see [Enos 1:6](#); [D&C 93:26](#)). He reveals truth to mankind (see [D&C 76:7–8](#)). This title is also used to refer to the Holy Ghost, who testifies of Jesus Christ (see [John 15:26](#)).

### **“The Only Begotten of the Father”**

Jesus Christ is the greatest being to be born on this earth. God is the Father of the spirits of all mankind, but Jesus Christ is the only person who was born into the world as the literal Son of God in the flesh. Because Jesus Christ was born of an immortal father, He had power over death (see [John 5:26](#)). This power allowed Him to accomplish the Atonement and Resurrection for all mankind.